

THE POWER OF ALMIGHTY ALLAH

بَدِيعِ السَّمٰوٰتِ وَالْاَرْضِ وَاِذَا قَضٰى اٰمْرًا فَاِنَّمَا يَقُوْلُ لَهُ كُنْ فَيَكُوْنُ ؕ قَالَتْ رَبِّ اَنْتَ يَكُوْنُ لِيْ وَاِلٰدٍ وَّلَمْ يَمَسْسَنِيْ بَشْرٌ قَالْ كَذٰلِكَ اَللّٰهُ يَخْلُقُ مَا يَشَآءُ اِذَا قَضٰى اٰمْرًا فَاِنَّمَا يَقُوْلُ لَهُ كُنْ فَيَكُوْنُ ؕ قُلْ اَللّٰهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي الْمَلِكَ مَنْ تَشَآءُ وَتَنْزِعُ الْمَلِكَ مِمَّنْ تَشَآءُ وَتُعِزُّ مَنْ تَشَآءُ وَتُذَلُّ مَنْ تَشَآءُ بِبِيْدِكَ الْخَيْرُ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ؕ تُوَلِّجُ الْاَيْلَ فِي الْتَهَارِ وَتُوَلِّجُ الْاَيْلَ فِي الْاَيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَآءُ بِغَيْرِ حِسَابٍ ؕ اِنَّ مَثَلْ عِيْسَى عِنْدَ اللّٰهِ كَمَثَلِ اٰدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ فَيَكُوْنُ ؕ وَهُوَ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ وَيَوْمَ يَقُوْلُ كُنْ فَيَكُوْنُ قَوْلُهُ الْحَقُّ وَلَهُ الْمَلِكُ يَوْمَ يُنْفَخُ فِي الْصُوْرِ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ وَهُوَ الْحَكِيْمُ الْخَبِيْرُ ؕ اِنَّمَا قَوْلُنَا لِشَيْءٍ اِذَا اَرَدْنَاهُ اَنْ نَقُوْلَ لَهُ كُنْ فَيَكُوْنُ ؕ اَوَلَيْسَ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِقَدِيْرٍ عَلٰى اَنْ يَخْلُقَ مِثْلَهُمْ بَلٰى وَهُوَ الْخَلْقُ الْعَلِيْمُ ؕ اِنَّمَا اَمْرُهُ اِذَا اَرَادَ شَيْءًا اَنْ يَقُوْلَ لَهُ كُنْ فَيَكُوْنُ ؕ فَسُبْحٰنَ الَّذِي بِيْدِهِ مَلَكُوْتُ كُلِّ شَيْءٍ وَاِلَيْهِ تُرْجَعُوْنَ ؕ هُوَ الَّذِي يُحْيِي وَيُمِيْتُ فَاِذَا قَضٰى اٰمْرًا فَاِنَّمَا يَقُوْلُ لَهُ كُنْ فَيَكُوْنُ ؕ

1. SURAH AL-BAQARAH (2:117) He is the Originator of the heavens and the earth; whenever He decrees a matter He (merely) says: "Be", and it is.
2. SURAH AL-IMRAN (3:47) She said: 'O my Lord! How shall I have a son when no man has ever touched me?' The angel answered: Thus shall it be. Allah creates whatever He wills. When He decides something, He merely says: "Be" and it is.
3. SURAH AL-IMRAN (3:26) Say: 'O Allah, Lord of all dominion! You give dominion to whom You will, and take away dominion from whom You will, and You exalt whom You will, and abase whom You will. In Your Hand is all good. Surely You are All-Power-ful. (3:27) You cause the night to pass into the day and the day to pass into the night. You bring forth the living out of the dead, and You bring the dead out of the living, and You give sustenance to whom You will beyond all reckoning. (3:59) Surely, in the sight of Allah, the similitude of the creation of Jesus is as the creation of Adam whom He created out of dust, and then said: 'Be', and he was.
4. SURAH AL-AN'AM (6:73) And He it is Who has created the heavens and the earth in truth; and the very day He will say: "Be!" (resurrection) there will be. His word is the Truth and His will be the dominion on the day when the-Trumpet is blown. He knows all that lies beyond the reach of human perception as well as all that is visible to man; He is the All-Wise, the All-Aware.'
5. SURAH AN-NAHL (16:40) (As for the possibility of resurrection, bear in mind that) whenever We do will something, We have to do no more than say: "Be", and it is.
6. SURAH YASEEN (36:81) Has He Who created the heavens and the earth no power to create the likes of them? Yes, indeed, He is the Superb Creator. (36:82) Whenever He wills a thing, He just commands it "Be" and it is. (36:83) Holy is He Who has full control over everything, and to Him you shall all be recalled.
7. SURAH GHAFIR (40:68) He it is Who gives life and causes death. Whenever He decrees a thing, He only commands to it "Be", and it is.

"Kun Fayakoon" signifies the infinite power of Almighty Allah, manifesting His will effortlessly. This poster is a humble dedication to the divine decree.

Researched and compiled by Engr Furqan Ali Soomro